

# THE WESTMINSTER KENNEL CLUB

# **SPONSOR / VENDOR SERVICES KIT**

The Westminster Kennel Club 2025

February 8, 10-11, 2025 Jacob K. Javits Convention Center New York, NY





# Welcome

Dear Westminster Kennel Club 2025 Vendor,

T3 Expo is proud to have been selected as the official service contractor for The Westminster Kennel Club 2025. This document contains information and order forms for many of the services that we offer. Please take a few minutes to review and read this material carefully. Our goal is to help make your participation at this event a success. We recommend placing your orders as soon as possible in order to take advantage of the advance order discounts.

Our T3 Expo Customer Service department is ready to assist you with all your exhibiting needs; please contact <u>help@t3expo.com</u> or call +1.888.698.3397.

Thank you for your business, From all of us at T3 Expo







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T3 EXPO INFORMATION

# T3expo® Save money. Grow your event.



The Westminster Kennel Club 2025 February 8, 10-11, 2025 Jacob K. Javits Convention Center New York, NY

# Show Information

Location

Jacob K. Javits Convention Center 429 11th Avenue New York, NY 10001

**Exhibit Hall** Halls 1A-1 C

Booth Package – 10'x10', 10'x20' or Larger Each Vendor Booth includes:

8' High Back Wall Fabric Booth
3' High Side Rail
(1) 8'w x 2'd x 30"h Skirted Table
(1) 6'w x 2'd x 30"h Skirted Table
(2) Side Chairs
(1) Wastebasket
(1) Electrical Drop
Wifi included
Vacuuming and Porter Service included

### **Show Colors**

Drapes – Black Side Rails/Table – Black Aisle Carpet – Purple Facility Hall Carpet – Purple



The booth space has Purple Alma carpet. Carpeting is not required by show management but may be upgraded. Please order in this kit or at <u>order.t3expo.com</u>.

| Vendor Move-in                            | Exhibit Hours                             | Dismantle/Move-out                         | Carrier Check-in                     |
|---|---|--|--------------------------------------|
| Thursday, February 6<br>8:00 am – 6:00 pm | Saturday, February 8<br>7:00 am – 6:00 pm | Tuesday, February 11<br>6:00 pm – 10:00 pm | Wednesday, February 12<br>By 2:00 pm |
| Friday, February 7<br>8:00 am – 6:00 pm   | Monday, February 10<br>7:00 am – 5:30 pm  | -  | -                                    |
| -   | Tuesday, February 11<br>7:00 am – 6:00 pm | -  | _                                    |

PLEASE NOTE: Hours are subject to change. Colors and style may vary upon availability.





# Important Dates & Deadlines Checklist

| Friday, January 3, 2025      | Booth Package Order Deadline                                   |
|------------------------------|--|
| Friday, January 3, 2025      | Receiving at Advance Warehouse Begins                          |
| Friday, January 10, 2025     | Booth Package Artwork Submission Deadline                      |
| Friday, January 10, 2025     | Vendor Appointed Contractor Form Deadline                      |
| Friday, January 17, 2025     | Booth Package Artwork Approval Deadline                        |
| Friday, January 17, 2025     | T3 Service Orders Advance Discount Deadline                    |
| Friday, January 17, 2025     | Custom Furniture Advance Discount Deadline                     |
| Wednesday, January 29, 2025  | Last Day for Advance Shipments to Arrive without Surcharges    |
| Friday, February 7, 2025     | Direct Shipments to Show Site May Begin Arriving After 8:00 am |
| Friday, February 7, 2025     | All Booths Must Be Set by 3:00 pm                              |
| Wednesday, February 12, 2025 | All Carriers Must Check In by 4:00 pm                          |

#### PLEASE NOTE: There are no Lead Retrieval Devices at this show.





# **Preshow Checklist**

### Please click here to view our Terms and Conditions

Review this entire Service Kit (PLEASE NOTE: Payment is required with all orders)

#### Arrange in-bound freight/Material Handling

If you or any other vendor are shipping materials to your booth, be sure to read the Direct Shipping information below:

### Direct Shipping:

- If you ship direct to show site, note the dates that shipments can be received. Shipments arriving before these dates may be refused.
  PLEASE NOTE: Any freight arriving on a Saturday, Sunday or before 8:00 am and after 4:30 pm Monday Friday or observed local union holidays will incur an overtime surcharge.
- 2. Check the show timing to gauge which shipping option meets your scheduling parameters and make note of handling surcharges (overtime, off target, late/early to warehouse etc.).
- 3. Fill out the Material Handling form in the Service Kit to estimate your costs and submit it with your payment.
- 4. Label your freight correctly with your company name, booth number, event/show name and address listed in the Service Kit. Shipping label forms are provided in the Service Kit.
- 5. Bring all copies of shipping documents with tracking numbers to show site.

#### Order rental booth structure and/or option, if applicable

• Please choose the appropriate option and/or configuration of your booth structure.

#### Order graphics/signage and submit artwork, if applicable

· See the Print Production Artwork Requirements page in this Service Kit for format information and submission details.

#### Order booth furnishings/accessories, if applicable

• There are forms in this Service Kit with many options to enhance the look of your exhibit. Discount price deadlines are noted on the forms.

#### Order T3 installation & dismantle labor, and / or submit EAC forms with proof of insurance

- Venues have different union regulations; please review the Labor Guidelines page to determine if hiring labor to set-up / tear down your exhibit properties is needed.
- If using a firm other than the official service contractor, a Notification of Intent to Use EAC form and proof of insurance must be submitted at least (30) days prior to the first day of vendor move-in. Without these documents, your EAC will not be allowed to set any exhibits.

#### Order additional/ancillary services

- There may be forms in this Service Kit for other services such as; accessible storage, sign hanging, custom furnishings, electricity, internet, audio visual, lead retrieval, cleaning, floral or catering.
- Some of these services are provided by vendors other than T3 Expo; be sure to submit forms and payments to the proper vendors. Please make note of ordering discount deadlines.

#### Submit your order with payment (REQUIRED)

• This will ensure all booth options, graphics, furnishings and accessories are reserved for your event. Orders received without payment cannot be processed. We accept Mastercard, Visa, American Express, company check or wire transfer.

#### Arrange out-bound freight

- Before the end of your event, be sure to visit the T3 Service Desk to pick up a Material Handling form.
- No Material Handling form will be distributed unless the account is paid in full.
- There will be a show carrier providing air and/or ground shipping options. If you are using your own carrier, you will need to schedule them on your own for a pickup.
- · Please note the carrier check-in time on the Show Information page.
- If your carrier does not check-in by the date/time listed, your freight will be re-routed to ship with the show carrier at your expense.

# T3 expo® Save money. Grow your event.



The Westminster Kennel Club 2025 February 8, 10-11, 2025 Jacob K. Javits Convention Center New York, NY

# **On-site Checklist**

### Check all freight when you arrive

• Verify that all your shipments have arrived in your booth space. Please check against your shipping documentation before unpacking any freight.

#### Booth set-up

- If you are using T3 Expo Installation Labor, you must go to the T3 Service Desk to inform us that you are ready for your labor.
- · Installation/Dismantle Labor start time is only guaranteed when ordered for 8:00 am.
- Once your booth is set up, tag your empty containers with Empty Stickers which can be picked up at the T3 Service Desk.

### Arrange outbound shipping

- Before the end of the event, visit the T3 Service Desk to pick up your Material Handling form(s). You will need a separate Material Handling form for each outbound shipping destination.
- Material Handling form(s) will not be distributed until account is paid in full.
- There will be show carriers on-site for air and ground service.
- If you are using your own carrier, you must schedule them in advance to pick up your shipment(s).
- · Note the Carrier Check-in date / time on the Show Schedule form.
- If your carrier doesn't check in by the date/time listed, your freight will be rerouted onto a show carrier at your expense.

#### Booth freight packed and ready to ship out

- Once your freight is packed and labeled to ship out, you must turn in your Material Handling form(s) at the T3 Service Desk.
- Do not leave your Material Handling form(s) in your booth space or on your freight.
- If you do not turn your Material Handling form(s) into the T3 Service Desk, your shipment may be delayed and/or rerouted to a show carrier.

SHIPPING INFORMATION



The Westminster Kennel Club 2025 BOOTH #:

# **Material Handling**

## **Choosing Your Carrier**

Please carefully consider your carrier prior to booking your shipment(s) to and from the event. Various carriers are set up to operate on a certain schedule or with limited delivery procedures. Please be sure to review your carrier's policies. Some carriers will not deliver to a loading dock, some deliver without verification or signature of delivery. This may result in delays in delivery or additional fees.

**POV (Privately Owned Vehicle):** If you are delivering your materials to show site in your own vehicle, there may be Material Handling charges applied. Please refer to the Union Regulations in this kit and plan accordingly. T3 has jurisdiction over the loading dock based on these regulations.

### **Rate Classifications**

Crated: Material that is skidded or in any type of shipping container that can be unloaded at the dock with no additional handling required. Uncrated: Material that is shipped loose or pad-wrapped, and/or unskidded machinery without proper lifting bars or hooks. Small Package: A shipment of any number of pieces with a combined weight of 1-50 lbs that is received on the same day, from the same shipper and delivered by the same carrier at the same time.

### Additional Fees May be Applicable

Late to Warehouse Fee: Shipments arriving after Wednesday, January 29, 2025 will be charged an additional 30%.

**Off Target Fee:** If your event has a targeted move in, you must schedule your delivery within your target time. If your freight is received Off Target, there will be an additional fee of 30% of your Material Handling costs for that shipment.

Shipments Returned to Warehouse: Shipments returned to the warehouse at close of the show will be charged an additional 30% per pound and must be picked up within 72 hours to avoid storage charges.

### **Overtime/Double Time**

- Overtime is before 8:00 am and after 4:30 pm, Monday-Friday, and all day Saturday. Double Time is all day Sunday and observed Union holidays.
- Based upon the Material Handling rates quoted, a 30% surcharge per pound for each occurrence will apply if:
  - Shipments are received on overtime.
  - Shipments are loaded out on overtime.

### **Outbound Shipping**

- A Material Handling form MUST be filled out for any shipment leaving the Expo Hall. These forms can be picked up at the T3 Expo Service Desk. All accounts must be settled prior to requesting this form.
- Once you have filled out the Material Handling form and ALL of your booth materials are packed, labeled, and ready for shipping, please return the completed form to the T3 Expo Service Desk **DO NOT LEAVE THIS FORM IN YOUR BOOTH SPACE**.

Carrier Check-in: All carriers must be checked in no later than Wednesday, February 12, 2025 by 2:00 pm. If prior arrangements have not been made, the official show carrier will be on-site to coordinate or re-route shipments.

**UPS or Federal Express:** To use these carriers, you MUST have their shipping labels for each piece and schedule your pick up. Without these, your freight will NOT be picked up by either. If there is a Business Center on the property, it is recommended that you bring your items there. **PLEASE NOTE:** There may be an additional fee from the facility for this service.

| Advance Shipments to T3 Expo Warehouse<br>Advance Shipments will be received at the Advance Warehouse<br>beginning on Friday, January 3, 2025. Shipments arriving prior to<br>this date may be refused. | Direct Shipments to Show Site<br>Direct shipments will be received starting on Friday, February 7,<br>2025. Shipments that arrive prior to this date may be refused by<br>the Jacob K. Javits Convention Center as T3 Expo will not have<br>possession of the venue prior to this date and time. |  |  |  |  |
|---|--|--|--|--|--|
| Crated or Uncrated<br>Shipment Weightx \$2.25/lb = \$   | Crated or Uncrated<br>Shipment Weightx \$3.18/lb = \$  |  |  |  |  |
| Small Package Shipment - Total Shipment Weight 50 lbs or less           Small Package Shipmentx \$140.00 ea. = \$   | Small Package Shipment - Total Shipment Weight 50 lbs or less           Small Package Shipmentx \$140.00 ea. = \$  |  |  |  |  |
| Material Handling Estimate\$  | Material Handling Estimate\$   |  |  |  |  |





# Shipping Addresses

### Advance Shipments to T3 Expo Warehouse

#### Address

- To: (Exhibiting Company Name) (Booth #)
- For: The Westminster Kennel Club 2025
- c/o: T3 Expo 600 Cabot Drive Hamilton, NJ 08691

#### Information

Advance shipments will be accepted beginning on Friday, January 3, 2025 through Wednesday, January 29, 2025 between the hours of 8:00 am – 4:00 pm.

Shipments received after Wednesday, January 29, 2025 will be charged an additional 30% per pound.

Please note when overtime rates apply as stated on Material Handling pages.

### **Direct Shipments to Show Site**

#### Address

- To: (Exhibiting Company Name) (Booth #)
- For: The Westminster Kennel Club 2025
- c/o: T3 Expo
- c/o: Jacob K. Javits Convention Center Halls 1A-1 C 369 12th Avenue New York, NY 10018

#### Information

Direct shipments are accepted starting on Friday, February 7, 2025 beginning at 8:00 am and throughout published event hours.

Please note when overtime rates apply as stated on Material Handling pages.





# Javits Center Hand Carry Policy

The Javits Center is the busiest convention center in the United States, and, as a result, our operations can have a major impact on the surrounding community. As Manhattan's West Side continues to evolve with rapid new development, clients of the Javits Center must make every effort to minimize our impact on neighboring streets during busy move-in and move-out periods.

The hand carry policy, which is outlined below, is designed to maximize vendors move-in/out efficiency, minimize traffic congestion, reduce our carbon footprint, and the negative impact on the west side of Manhattan. Vendors should take notice that 11th Avenue and the adjacent streets around the Javits Center are no longer permitted to be used for staging or unloading hand carry materials as in years past. Likewise, hand carry materials are no longer permitted to enter Crystal Palace via 11th Avenue due to Lincoln Tunnel congestion concerns.

Your event will publish the hand carry hours of operation, location, and entrance availability in advance of your event. Likewise, the Javits Center Public Safety team will organize and coordinate all hand carry operations for your event. In certain cases, depending upon need and availability of space, the rear of exhibit halls and/or our new truck marshaling building may be used for hand carry operations. In all cases, your event will communicate the logistics surrounding your hand carry needs.

### The Javits Center Hand Carry Policy is as follows:

### 1. Hour of Operation and Location:

- Hand carry operation hours are specific and designated by event management.
- Vendors moving materials must use access points and routes designated by event management.

#### 2. Vendor Rules for Hand Carry Operations:

- Individuals moving materials must be employees of the exhibiting company and must carry identification to verify their position.
- The loading and unloading of vehicles are limited to vehicles no larger than a standard van.
- All vehicles will be issued a Javits Center Placard to stage.
- All vehicles are allocated 45 minutes, and the time limit will be strictly enforced.
- Hazard lights must be activated while staged.
- Hand-carried items can be brought in through the front of the building (east side) for South Javits only through the inner roadway and only during event specified times.
- Pop-up displays equal to or less than 10 feet in length and capable of being carried by hand by one person may be brought into the building.
- Vendors display items which can be hand carried by one person.
- Vendors display items which can be moved on a two-wheel hand truck or baggage cart.
- Hanging clothing racks with four wheels are allowed for moving hanging garments.
- Standard jewelry cases with four wheels are permitted for moving jewelry and trade products.
- For the inner roadway, all vehicles must be parked perpendicular to the curb and staged with the back of the vehicle against the curb or as directed by Javits Center Public Safety.
- For the outbound, pre-pack all exhibit items before staging a vehicle curbside.





# Javits Center Hand Carry Policy (continued)

- 3. Strict Restrictions on the Following During Hand Carry Operations:
  - The north lobby atrium may not be used to access any part of the Center for the purpose of delivering or removing vendor products or materials.
  - The use of passenger elevators or escalators within the expansion space may not be used for the purpose of delivering or removing vendor products or materials.
  - The use of the Crystal Palace for any hand-carry operations.
  - Any materials originating from any vehicle on New York City streets for the purpose of delivering, staging, or collecting vendor materials.
  - Any equipment, other than a two-wheeled baggage cart (plastic or rubber wheels only), to move their materials.
  - Power tools, ladders, vacuum cleaners, or any type of carpenter/construction equipment are not permitted in the building, unless specific written approval is obtained in advance.
  - Any items or materials from a box truck, commercial vehicle, or any vehicle larger than a standard van.
  - Any items or materials moved on equipment larger than a two-wheeled baggage cart.
  - Any items or materials that cannot be hand carried by one person.
  - Any items or materials moved by a moving or freight company, contractor, or any persons other than Javits Center freight handlers or direct employees of an exhibiting company engaged in approved hand carry operations.
  - Parking or standing on 11th Avenue or any of the secondary streets around the Javits Center is strictly prohibited and subject to fine or tow.

### 4. Enforcement for Hand Carry Operations:

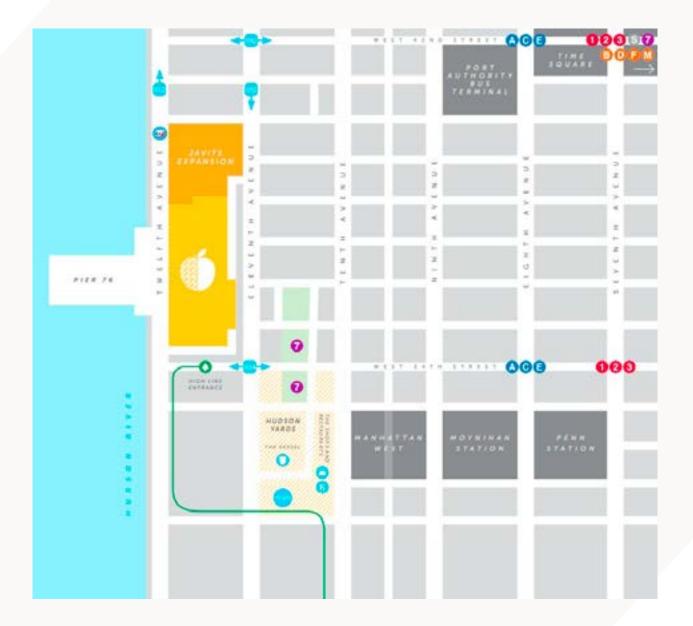
- The Javits Center's Security and Safety Solutions Department will provide security on the inner-roadway and loading docks during all designated hand carry hours of operation.
- The New York City Police Department will provide all enforcement for the New York City streets surrounding the Javits Center.
- The Javits Center reserves the right to search any box, bag, container, crate, etc. to ensure full compliance with the building's regulations.
- The Javits Center reserves the right to deny entry to anyone not in compliance with all stated policies and procedures.
- Failure to follow the above regulations may lead to a fine and/or vehicle towing.
- Hand-carry access for vendors will always require strict adherence to the published routes and access points.





# Marshalling Yard Information

The temporary West 40th Street entry is now permanently closed. Please see diagram below which outlines the new path onto the Javits Center campus at 369 12th Avenue.



# **Official Transportation Provider** via the ABF Freight' Network

# Let ArcBest<sup>®</sup> make your next trade show the easiest you have ever attended!

We have over 90 years of experience in the freight industry and a dedicated Trade Show division with service through North America through the ABF Freight® network.

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800-654-7019

# **Our Services Include:**

Priority handling of your inbound and outbound shipments Guaranteed expedited air and ground services LTL Ground Transportation International Transportation

Trust your important trade show shipment to the leader in exhibition transportation services.



# REQUEST FOR INFORMATION

# ArcBest<sup>®</sup> Trade Show Services

| Exhibiting Company  | xhibiting CompanyContact Name |   |  |                |  |  |  |  |
|---------------------|-------------------------------|---|--|----------------|--|--|--|--|
| Title               | En                            | nail  | Phone  |                |  |  |  |  |
| SHIP                | PER INFORMATIC                | N   | SHIP TO: Warehouse   | Show Site      |  |  |  |  |
| Company             |                               |   | Show Name  |                |  |  |  |  |
| Address             |                               |   | Booth No   |                |  |  |  |  |
|                     |                               |   | Contractor   |                |  |  |  |  |
| City                | State                         | Zip   | Show Dates   |                |  |  |  |  |
| Pickup Date/Time    |                               |   | Address  |                |  |  |  |  |
| FREI                | GHT INFORMATIC                | N   | City State   | e Zip          |  |  |  |  |
| Piece Count and Typ | )e                            |   | Delivery Date  |                |  |  |  |  |
| Total Weight        |                               |   | ADDITIONAL INFO  |                |  |  |  |  |
| Dimensions (L)      | (W)                           | (H)   | Residential Pickup   | side Pickup    |  |  |  |  |
|                     |                               |   | Liftgate Do  | ck 📕           |  |  |  |  |
| Would you like an   | ArcBest Trade Sh              | ow Coordinator to   | contact you with a quote or inform                         | nation?        |  |  |  |  |
| lf                  |                               |   | print a copy, complete the reque<br>fax to (844) 718-7620. |                |  |  |  |  |
| lf vou are          |                               |   | n either print and fax your reque                          | st or click on |  |  |  |  |
|                     |                               |   | st to one of our Trade Show spec                           |                |  |  |  |  |
|                     |                               |   |  |                |  |  |  |  |
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| 800-8               |                               |   |  |                |  |  |  |  |
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| tradeshow@a         | ircb.com   a                  | rcb.com   |  |                |  |  |  |  |
|                     |                               |   |  |                |  |  |  |  |
|                     |                               |   |  |                |  |  |  |  |

8401 McClure Drive • Fort Smith, AR • 72916

# **ADVANCE SHIPMENT**

ACCEPTED FROM FRIDAY, JANUARY 3, 2025 TO WEDNESDAY, JANUARY 29, 2025

To:

Vendor Name

c/o: T3 Expo 600 Cabot Drive Hamilton, NJ 08691

Event: The Westminster Kennel Club 2025

Booth #:

Piece #:

\_\_\_\_\_ of: \_\_\_\_\_ pieces

# **ADVANCE SHIPMEN**

ACCEPTED FROM FRIDAY, JANUARY 3, 2025 TO WEDNESDAY, JANUARY 29, 2025

To:

Vendor Name

c/o: T3 Expo 600 Cabot Drive Hamilton, NJ 08691

# Event: The Westminster Kennel Club 2025

| Booth #: |  |
|----------|--|
|----------|--|

Piece #:

pieces

# **DIRECT SHIPMENT - EXHIBITOR**

ACCEPTED BEGINNING FRIDAY, FEBRUARY 7, 2025

To:

Vendor Name

c/o: T3 Expo c/o: Jacob K. Javits Convention Center Halls 1A-1 C 369 12th Avenue New York, NY 10018

Event: The Westminster Kennel Club 2025

Booth #:

Piece #:

\_\_\_\_\_ of: \_\_\_\_\_ pieces

# **DIRECT SHIPMENT - EXHIBITOR**

**ACCEPTED BEGINNING FRIDAY, FEBRUARY 7, 2025** 

To: \_\_\_\_

Vendor Name

c/o: T3 Expo

c/o: Jacob K. Javits Convention Center Halls 1A-1 C 369 12th Avenue

New York, NY 10018

# Event: The Westminster Kennel Club 2025

Booth #:

Piece #:

pieces

T3 SERVICE INFORMATION & FORMS





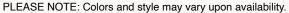
# **Carpet Options**

Upgraded Carpet - 30 oz. Premium 100% Nylon Carpet



### Standard Carpet - 16 oz. Nylon Carpet



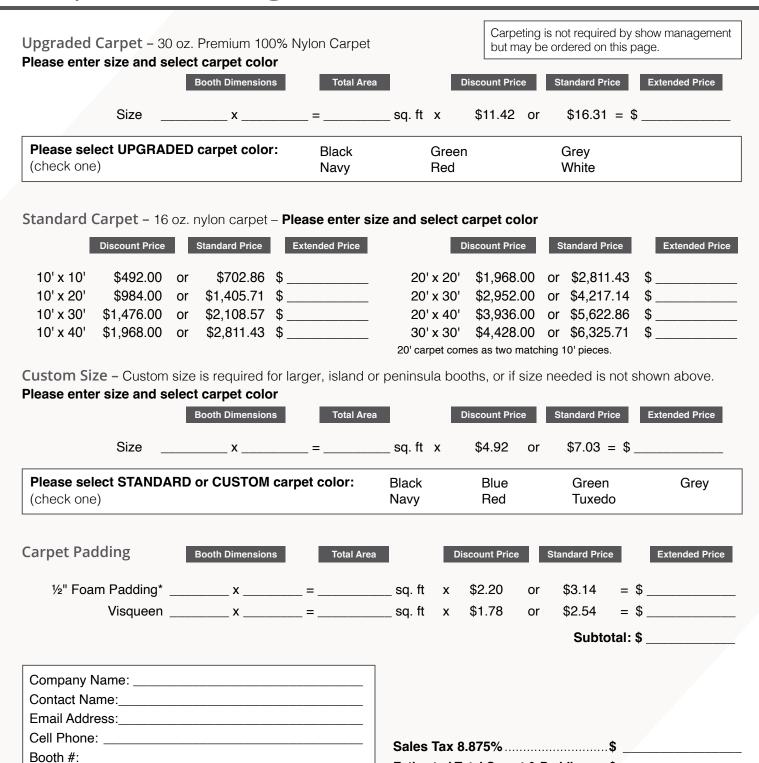






T3 Advance Discount Deadline: Order and payment due by Friday, January 17, 2025

# Carpet & Padding Order Form



Estimated Total Carpet & Padding ..... \$





# Furniture – Standard Chairs



PLEASE NOTE: Colors and style may vary upon availability.





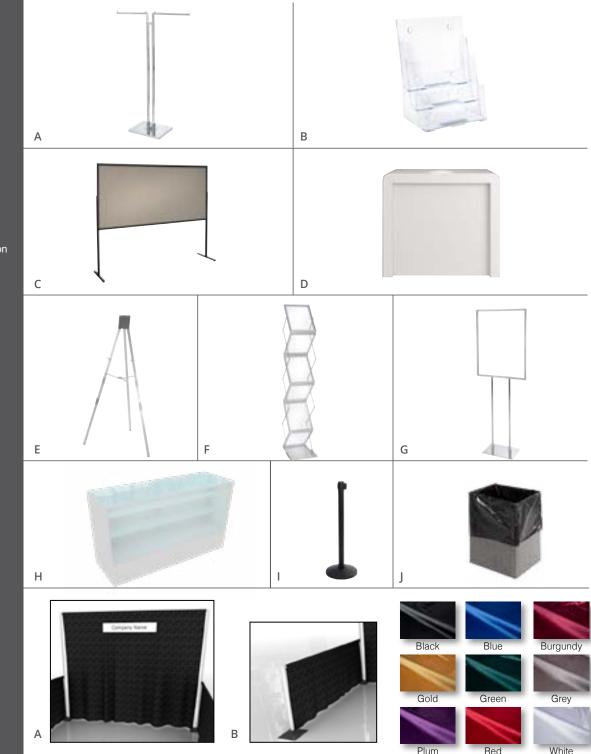
# Accessories / Pipe & Drape

- A. Bag Stand Chrome
   B. Literature Holder Acrylic 3 Tier
- C. Poster Display Board
- D. R4 Counter 4' wide, Rounded Corners
  - R4 Counter with Custom Graphics (not shown)
- E. Sign Easel
- F. Literature Stand
- G. Sign Stand 22"w x 28"h
- H. Display Showcase, 6'
- I. Stanchion 3' High Tension
- J. Wastebasket

#### Pipe & Drape

A. 8' High Drape B. 3' High Drape

PLEASE NOTE: Colors and style may vary upon availability.







T3 Advance Discount Deadline: Order and payment due by Friday, January 17, 2025

# Furniture / Accessories / Pipe & Drape Order Form

|  | Quantity |   | Discount Price | \$ | Standard Price |   | Extended Price |
|--|----------|---|----------------|----|----------------|---|----------------|
| Furniture  |          |   |                |    |                |   |                |
| A. Bar Stool – Black (FRN-BRSTL-01a)             |          | х | \$361.00       | or | \$515.71       | = | \$<br>         |
| B. Side Chair – Black (FRN-SIDECHR-01a)          |          | х | \$244.00       | or | \$348.57       | = | \$<br>         |
|  |          |   |                |    |                |   |                |
|  |          |   |                |    |                |   |                |
|  | Quantity | I | Discount Price | \$ | Standard Price |   | Extended Price |
| Accessories                                      |          |   |                |    |                |   |                |
| A. Bag Stand (ACC-001a)                          |          | х | \$386.00       | or | \$551.43       | = | \$<br>         |
| B. Literature Holder – Acrylic 3 Tier (ACC-002a) |          | х | \$138.00       | or | \$197.14       | = | \$<br>         |
| C. Poster Display Board (FRN-PSTBRD-01a)         |          | х | \$400.00       | or | \$571.43       | = | \$<br>         |
| D. R4 Counter – 4' wide (CNT-R4FT-01a)           |          | х | \$659.00       | or | \$941.43       | = | \$<br>         |
| R4 Counter, Branded – 4' wide (CNT-R4FT-01b)     |          | х | \$877.00       | or | \$1,252.86     | = | \$<br>         |
| E. Sign Easel (ACC-004a)                         |          | х | \$161.00       | or | \$230.00       | = | \$<br>         |
| F. Literature Stand (ACC-005a)                   |          | х | \$748.00       | or | \$1,068.57     | = | \$<br>         |
| G. Sign Stand – 22"w x 28"h (ACC-007a)           |          | х | \$306.00       | or | \$437.14       | = | \$<br>         |
| H. Display Showcase, 6'                          |          | х | \$247.00       | or | \$352.86       | = | \$<br>         |
| I. Stanchion – 3' High Tension (ACC-008a)        |          | х | \$172.00       | or | \$245.71       | = | \$<br>         |
| J. Wastebasket (ACC-010a)                        |          | х | \$49.00        | or | \$70.00        | = | \$<br>         |
|  |          |   |                |    |                |   |                |
|  | Quantity | C | Discount Price | s  | tandard Price  |   | Extended Price |
| Pipe & Drape                                     |          |   |                |    |                |   |                |
| A. Banjo Drape 8'H, Black (BDRP-8)               |          | х | \$30.00        | or | \$42.86        | = | \$<br>         |
| B. Banjo Drape 3'H, Black (BDRP-3)               |          | х | \$20.00        | or | \$28.57        | = | \$<br>         |
|  |          |   |                |    |                |   |                |

| Please Select Drape Color: (check one) |      |          |      |       |      |      |     |       |  |
|--|------|----------|------|-------|------|------|-----|-------|--|
| Black                                  | Blue | Burgundy | Gold | Green | Grey | Plum | Red | White |  |

| Company Name:  |                      |
|----------------|----------------------|
| Email Address: | Sales Tax 8.875%\$\$ |





# **Display Tables & Counters**

Skirted Tables

4'w x 2'd x 30"h (shown) 6'w x 2'd x 30"h 8'w x 2'd x 30"h 4'w x 2'd x 40"h 6'w x 2'd x 40"h 8'w x 2'd x 40"h

- Skirted tables include white vinyl top and pleated skirt on three sides.
- Fourth side skirting is available at an additional cost.
- 4' tables do not require fourth side skirting.



#### **Unskirted Tables**

4'w x 2'd x 30"h 6'w x 2'd x 30"h 8'w x 2'd x 30"h 4'w x 2'd x 40"h 6'w x 2'd x 40"h 8'w x 2'd x 40"h









T3 Advance Discount Deadline: Order and payment due by Friday, January 17, 2025

# Display Tables & Counters Order Form

|                              |                             | Quantity   | Di     | scount Price | e S    | tandard Price   |     |    | Extended Price |
|------------------------------|-----------------------------|------------|--------|--------------|--------|---|-----|----|----------------|
| 30" High Skirted (6' & a     | 8' skirted on 3 sides only) |            |        |              |        |   |     |    |                |
| 4'w x 2'd                    |                             | ·          | x      | \$319.00     | or     | \$455.71  | =   | \$ |                |
| 6'w x 2'd                    |                             | ·          | x      | \$371.00     | or     | \$530.00  | =   | \$ |                |
| 8'w x 2'd                    |                             |            | x      | \$433.00     | or     | \$618.57  | =   | \$ |                |
| 4th Side Skirting (for 6' ar | nd 8' tables only)          |            | x      | \$101.00     | or     | \$144.29  | =   | \$ |                |
|                              |                             |            |        |              |        |   |     |    |                |
| 40" High Skirted (6' & a     | 8' skirted on 3 sides only) |            |        |              |        |   |     |    |                |
| 4'w x 2'd                    |                             | . <u> </u> | x      | \$371.00     | or     | \$530.00  | =   | \$ |                |
| 6'w x 2'd                    |                             |            | х      | \$433.00     | or     | \$618.57  | =   | \$ |                |
| 8'w x 2'd                    |                             |            | х      | \$496.00     | or     | \$708.57  | =   | \$ |                |
| 4th Side Skirting (for 6' ar | nd 8' tables only)          |            | x      | \$118.00     | or     | \$168.57  | =   | \$ |                |
| Please Select Skirtin        | g Color: (check one)        |            | _      |              | _      |   |     |    |                |
| Black Blue                   | Burgundy Gold               | Green      | Gr     | ey           | Plum   | Re  | d   |    | White          |
|                              |                             | Quantity   | v      | Discount P   | rice   | Standard Price  | ce  |    | Extended Price |
| 30" High Unskirted           |                             |            |        |              |        |   |     |    |                |
| 4'w x 2'd                    |                             |            | х      | \$125.0      | 0 or   | \$178.57  | =   | \$ |                |
| 6'w x 2'd                    |                             |            |        |              |        |   |     |    |                |
| 8'w x 2'd                    |                             |            |        |              |        |   |     |    |                |
| •                            |                             |            |        | +=•==•       | • •    | <i><i><i>q</i>_0000000000000000000000000000000000</i></i> |     | Ŧ  |                |
| 40" High Unskirted           |                             |            |        |              |        |   |     |    |                |
| 4'w x 2'd                    |                             |            | x      | \$164.0      | 0 or   | \$234 29  | =   | \$ |                |
| 6'w x 2'd                    |                             |            |        |              |        |   |     |    |                |
| 8'w x 2'd                    |                             |            |        |              |        |   |     |    |                |
| 011/20                       |                             |            | ^      | φ2 1010      | 0 0.   | φ0 1 <u>2</u> .00   |     | Ŷ  |                |
| Round Tables                 |                             |            |        |              |        |   |     |    |                |
| 30"d x 30"h, black           |                             |            | x      | \$218.0      | 0 or   | \$311.43  | =   | \$ |                |
| 30"d x 40"h, black           |                             |            |        |              |        |   |     |    |                |
| Company Name:                |                             |            |        |              |        |   |     |    |                |
|                              |                             |            |        |              |        |   |     |    |                |
|                              |                             |            |        |              |        |   |     |    |                |
|                              |                             |            | e Tar  | 8 875%       |        |   | ¢   |    |                |
|                              |                             | Sale       |        |              |        |   |     |    |                |
| L                            |                             | ⊑ຣເ.       | IUIAIL | nspiay la    | DIES C |   | φ.φ |    |                |





# Display Labor & Forklift Order Form

- Straight Time: The first eight hours on Monday-Friday.
- Overtime: After eight hours on Monday-Friday, and all hours on Saturday and Sunday.
- Double Time: Sunday and observed union holidays.
- Show Site Labor Orders: Add 30% to hourly rates.
- T3 Expo bills 30 minutes minimum per laborer. Additional time is billed in 30 minute increments per laborer.
- Vendors ordering forklift will be assigned a forklift and an operator.
- Determination of crew size is at the discretion of the official Service Contractor.
- Starting time is to be confirmed with T3 Expo. Only labor ordered for 8:00 am start time is guaranteed. All other start times will begin as soon as labor is available.
- Vendor MUST check in at the T3 Expo Service Desk when ready for labor, and check out at the T3 Expo Service Desk upon completion of work.
- Vendors ordering forklift to assemble displays or for uncrating, unskidding, positioning and reskidding equipment or machinery will need to estimate their needs on this form.

Booth #:

| Important Information • Straight Time: The first eight hours on Monday-Friday.   | Display Labor   | -  | Straight Time                           | Overtime<br>\$398.00                                   | Double Time                        |  |
|--|---|--|---|--|------------------------------------|--|
| <ul> <li>Overtime: After eight hours<br/>on Monday-Friday, and<br/>all hours on Saturday and<br/>Sunday.</li> </ul>  | Labor<br>T3 Supervised Labor<br>Forklift and Operator   |  | .\$293.00<br>.\$530.00                  | \$517.00<br>\$792.00                                   | \$542.00<br>\$705.00<br>\$1,022.00 |  |
| Double Time: Sunday and observed union holidays.   | Requested Date/Time   |  |   | -  | Total Cost<br>\$                   |  |
| <ul> <li>Show Site Labor Orders:<br/>Add 30% to hourly rates.</li> </ul>   |   |  |   |  |                                    |  |
| <ul> <li>T3 Expo bills 30 minutes<br/>minimum per laborer.</li> <li>Additional time is billed in<br/>30 minute increments<br/>per laborer.</li> </ul>  | Dismantle<br>For Forklift Orders  |  |   |  |                                    |  |
| <ul> <li>Vendors ordering forklift will<br/>be assigned a forklift<br/>and an operator.</li> </ul>   | Type of Work Being Perfor<br>Unskid/reskid equipment<br>Place equipment   |  | 5,0                                     | f <b>orklift require</b><br>100 lb lift<br>100 lb lift | ed:                                |  |
| Determination of crew size<br>is at the discretion of the<br>official Service Contractor.  | Build booth structure<br>Other:   |  | ,                                       | 000 lb lift  |                                    |  |
| <ul> <li>Starting time is to be<br/>confirmed with T3 Expo.</li> <li>Only labor ordered for 8:00<br/>am start time is guaranteed.</li> <li>All other start times will begin<br/>as soon as labor is available.</li> </ul>  | Heaviest piece weight<br>For Display Labor – Superv   |  | lengt                                   | x x<br>h width h                                       |                                    |  |
| • Vendor MUST check in at<br>the T3 Expo Service Desk<br>when ready for labor, and<br>check out at the T3 Expo<br>Service Desk upon<br>completion of work.   | Vendor Supervision On s<br>On site/after hours contact name<br>T3 Expo Supervision On s<br>On site/after hours contact name                     | ite/after hours con  | tact cell pho                           | one:   |                                    |  |
| <ul> <li>Vendors ordering forklift<br/>to assemble displays or<br/>for uncrating, unskidding,<br/>positioning and reskidding<br/>equipment or machinery will<br/>need to estimate their needs<br/>on this form.</li> </ul> | Our fee for T3 Supervision is 30'<br>without vendor's representative<br>instructions (blueprints/floor plan<br>outbound shipping instructions v | present, T3 Expo<br>is, etc.) with this la<br>vith this labor orde | must receiv<br>abor order f<br>er form. | ve detailed set-u<br>orm. Vendor mu                    | p<br>st also include               |  |
|  | Set-Up Instructions Attach  |  |   | <b>ping Informatic</b><br>pervised Dismar              |                                    |  |
|  |   | Estimated Inst   | allation Lab                            | oor\$  |                                    |  |
| Email Address:   |   | 8.875% Tax on Install Labor Only\$                                 |   |  |                                    |  |
| Cell Phone:  | Estimated Dism  | nantle Labo  | r (no tax)\$                            |  |                                    |  |

Estimated Total Labor ......\$

# ADVANCE DISCOUNT DEADLINE - Friday, January 17, 2025 Sales Tax 8.875%



# SPECIAL EVENT

<u>Click here</u> to view the 2024 AFR FURNITURE RENTAL CATALOG

<u>Click here</u> to download the furniture order forms

ADVANCE DISCOUNT DEADLINE - Friday, January 17, 2025 Sales Tax 8.875%



<u>Click here</u> to view the CORT Events' full catalog of trade show exhibitor offerings.

Click here to download the furniture order forms

ADDITIONAL INFORMATION & FORMS



# **Payment Information**

#### Important Information

\*If paying by check or wire, T3 also requires a Credit Card as a contingency should either check or wire not clear in time to place your orders.

\*Please make payable to T3 Expo, and mail to:

T3 Expo 8 Lakeville Business Park Lakeville, MA 02347

Credit Card will be charged for items ordered if intended method of payment is not received at least two weeks prior to the first move in day of the event.

\*\*Wire details will be sent to the contact email address upon receipt of this form.

Notwithstanding anything to the contrary in this Agreement, Exhibiting Company shall have the ultimate responsibility for the payment of all applicable fees as set forth and in accordance with the schedule set forth. Exhibiting Company's obligation to make payment in accordance with the schedule shall under no circumstances be relieved or excused due to the failure of any third party to issue payments on Vendor's behalf.

T3 Expo reserves all rights to withhold services should full payment not be received and cleared prior to the first day of move-in.

PLEASE NOTE: There is a 25% cancellation fee for any items that are cancelled more than 21 days prior to the first day of move-in. There is a 50% cancellation fee for all items that are cancelled 7-21 days prior to the first day of move-in and 100% cancellation fee for any items that are cancelled less than (7) days prior to the first day of vendor move-in.

# Please select the services needed:

| Material Handling         | = \$      |
|---------------------------|-----------|
| Booth Packages            | = \$      |
| Carpet                    | = \$      |
| Furniture & Accessories   | = \$      |
| Display Tables & Counters | = \$      |
| Display Labor & Forklift  | = \$      |
| Cleaning                  | = \$      |
| Custom Furniture          | = \$      |
|                           | Total: \$ |

### **Secure Online Payments**

In an effort to protect your information, T3 Expo will send you a secure link to a credit card form. Please follow the link to submit your payment information for this event. T3 Expo accepts Visa, Mastercard, and American Express.

# Vendor Profile

| Company Name:     | Booth #:       |
|-------------------|----------------|
| Street Address:   | City:          |
| State:            | Zip: Country:  |
| Contact Name:     | Email Address: |
| Cell Phone: ( )   | Fax: ( )       |
| Method of Payment |                |

# Method of Payment

Company Check\* (Checks must be in U.S. Funds, payable to T3 Expo) Wire Transfer\*\* Credit Card





> Please Return EAC Form By: Friday, January 10, 2025

# Notification Of Intent To Use VAC

#### Important Information

Inform your Vendor Appointed Contractor (VAC) that they MUST send a copy of their General Liability Insurance Certificate no later than 30 days prior to the first day of vendor move in or they will not be permitted to service your exhibit.

You MUST include the Vendor Name and Booth # under the Description of Operations section on the Certificate of Insurance.

It is the responsibility of the vendor to see that each representative of an VAC abides by the official rules and regulations of this event. If your company plans to use a firm which is not the official service contractor as designated by Show Management, please complete this form and mail or email to the address listed below.

Please return to:

T3 Expo 8 Lakeville Business Park Lakeville, MA 02347 RE: The Westminster Kennel Club 2025

Phone: +1.888.698.3397 Email: <u>orders@t3expo.com</u>

### **Vendor Company Information**

# Vendor Appointed Contractor Information

| EAC Company Name:                |        |   |  |  |
|----------------------------------|--------|---|--|--|
|                                  |        |   |  |  |
| EAC Contact Name:                |        |   |  |  |
|                                  |        |   |  |  |
| EAC Address:                     |        |   |  |  |
|                                  |        |   |  |  |
| City/State/Zip:                  |        |   |  |  |
|                                  |        |   |  |  |
| Contact Email Address:           |        |   |  |  |
|                                  |        |   |  |  |
| Phone: (                         | Fax: 1 | ) |  |  |
|                                  | (      | ) |  |  |
| Type of Service to be Performed: |        |   |  |  |
|                                  |        |   |  |  |



# Third Party Authorization

#### Important Information

"We understand and agree that we, the exhibiting company, are ultimately responsible for payment of charges and agree by submitting this form or ordering materials or services from T3 Expo, to be bound by all terms and conditions as described in the Terms & Conditions section of this service manual. In the even that the named third party does not discharge payment of the invoice prior to the last day of th show, charges will revert back t the exhibiting company. All invoices are due and payabl upon receipt, by either party. Th items checked below are to be invoiced to the third party." T3 Expo reserves all rights to withhold services should full payment not be received and cleared prior to the first day of move-in. Notwithstanding anything to the contrary in this Agreement, Exhibiting Company shall have the ultimate responsibility for the payment of all applicable fees as set forth and in accordance with the schedule set forth. Exhibiting Company's obligation to make payment in accordance with the schedule shall under no circumstances be relieved or excused due to the failure of any third party to issue payments on Vendor's behalf.

#### Third Party covering the following charges for vendor:

- Material Handling
- Booth Package
- Carpet
- Furniture & Accessories
- Display Tables & Counters
- Display Labor & Forklift
- Cleaning
- Custom Furniture
- All Services

# Exhibiting Company Authorization of Third Party Billing

| Vendor Name:      | Date: |
|-------------------|-------|
| Vendor Signature: |       |

# **Exhibiting Company Information**

|         | Exhibiting Company Name:    | Booth Number:  |
|---------|-----------------------------|----------------|
| ie<br>D | Exhibiting Company Address: |                |
| e<br>e  | City/State/Zip:             |                |
|         | Contact Name:               | Email Address: |
|         | Phone: ( )                  | Fax: ( )       |

# Third Party Company Information

| Third Party Company Name:                    |                |
|--|----------------|
| Third Party Billing Address:                 |                |
| City/State/Zip:                              |                |
| Contact Name:                                | Email Address: |
| Phone: ( )                                   | Fax: ( )       |
| Third Party Responsible For (list services): |                |

# Third Party Credit Card Information

To best assist you, T3 Expo will reach out with a secure link to collect your third party credit card authorization. Please follow the link to submit the information for this event. T3 Expo accepts Visa, Mastercard, and American Express.





# United States Fire Department Regulations

## For Exhibits, Exhibitions, Displays and Trade Shows - Public & Private

#### **Booth Construction**

Booths, platforms and space dividers shall be of materials that are flame-retardant or rendered so, satisfactory to the Fire Department representatives. Coverings for counters or tables used within or as a part of the booth shall be flame-retardant. All electrical wiring and apparatus will be of a 3-wire UL approved type.

#### Fire Department

A permit shall be required for the following:

- 1) Display and operate any heater, barbecue, heat-producing or open flame device, candles, lamps, lanterns, torches, etc.
- 2) Display or operate any electrical, mechanical, or chemical device which may be deemed hazardous by the Fire Department.
- 3) Use or storage of inflammable liquids and dangerous chemicals.
- 4) Display any internal combustion engine (special requirements available upon request).
- 5) Use of compressed gases. (Permit available for 32CF bottles that are half full or less).

#### Obstructions

Aisles and exits, as designated on approved show plans, shall be kept clean, clear and free of obstacles. Booth construction shall be substantial and fixed in position in specified areas for the duration of the show. Easels, signs, etc., shall not be placed beyond the booth area into aisles. Firefighting equipment shall be provided and maintained in accessible, easily seen locations and may be required to be posted with designating signs.

#### Fire-Retardant Treatment

All decorations, drapes, signs, banners, acoustical materials, cotton, paper, hay straw, moss, split bamboo, plastic cloth, and similar materials shall be flame-retardant to the satisfaction of the Fire Department. Booth identification banners and signs shall be flame-retardant unless smaller than 1232 square inches (28" x 44") if separated from other combustibles by a minimum of 12" horizontally and 24" vertically. Oilcloth, tarpaper, nylon and certain other plastic materials cannot be made flame-retardant, and their use is prohibited.

#### Combustibles

Literature on display shall be limited to reasonable quantities (one-day supply). Reserve supplies shall be kept in closed containers and stored in a neat and compact manner in a location approved by the Fire Department. All exhibit and display empty cartons must be stored in an approved drayage area. If show is under a 24-hour approved manned security program, automobiles are allowed to retain one gallon or less of fuel, and gas caps must be taped. Batteries are to be disconnected and taped.

### Storage behind booths is strictly prohibited.





# New York City, NY Labor Guidelines

# For Exhibits, Exhibitions, Displays and Trade Shows, Public & Private

To simplify show preparation, we are certain you will appreciate knowing in advance that labor will be required for certain aspects of your exhibit handling. To help you understand the show site work rules, we ask that you read the following:

Union jurisdictions at the Javits Convention Center in New York involve three major Unions:

### **Freight Handling**

The Teamsters Union: The Teamsters Union handles; the freight at the exhibit hall, unloading trucks or vehicles, delivering materials to and from the booths (drayage), providing rigging of machinery, moving services and spot machinery in your booth. They also handle rigging; the normal rigging crew consists of two men and a forklift.

### **Booth Labor**

The Carpenters Union: The Carpenters Union handles; the erection and dismantling of all exhibits and displays, uncrating and recrating of machinery or equipment, installing all pipe and drape, skirting, all flooring such as carpeting, and assembly of all non-lighted signs. Carpenters may be hired from the General Contractor or from an independent contractor.

### Electrical

The Electrical Union: The Electrical Union handles; all electrical work including supplying power lines to your booth, connecting equipment to outlets, and installing signs or headers that are lighted unless they are permanently attached to the exhibit back wall. You may not lay your own internet wires or plug anything into an outlet.

### What can vendors do without Union personnel?

If your booth is 250 sq. ft. or less, you may install and dismantle your own exhibit provided you meet these requirements:

- 1. The set-up can be accomplished in  $\frac{1}{2}$  hour or less.
- 2. No tools are required.
- 3. Individuals performing the work must be full-time employees of the exhibiting company and carry identification to verify this fact.

Vendors are allowed to unpack and repack their own product (if it is cartons, not crates). They are also allowed to do technical work on their machines, such as balancing, programming, cleaning of machines, etc. Vendors may "hand-carry" or use nothing larger than a two wheel baggage cart (rubber or plastic wheels only) to move their items. Vendors may move a "pop-up" display (equal or less than 10' in length) capable of being carried by hand by one person. The individuals moving the items must be full-time employees of the exhibiting company and must carry identification to verify this fact.

### Safety

Standing on chairs, tables, or other rental furniture is prohibited. This furniture is not engineered to support your standing weight. T3 Expo cannot be responsible for injuries or falls caused by the improper use of this furniture. If assistance is required in assembling your booth, labor can be ordered through T3 Expo by returning the Display Labor order form in this Vendor / Sponsor Service Kit in advance, or returning it on show site to T3 Expo's Service Desk.

### Tipping

T3 Expo requests that Vendors do not tip our employees. They are paid at an excellent wage scale denoting a professional status and we feel that tipping is not necessary; this applies to all employees. Any request for tipping should be brought to the attention of a T3 Expo representative at the Service Desk.

ANCILLARY INFORMATION & FORMS



#### Dear Exhibitor,

We look forward to welcoming you to the Javits Center.

The **Advance Rate** will only be valid for orders placed and paid **15 days prior to the event opening date.** All orders are to be placed via our online ordering portal <u>Jake</u>.

<u>Jake</u> is an innovative online ordering system that allows you to place **electrical**, **technology**, **cleaning** and **plumbing** needs- **there are no forms**.

Please see *USEFUL TOOLS* below for **Work Rules**, and **Tutorial**. Please create your account in <u>Jake</u> to obtain a **Service Catalog**.

Please feel free to contact the Exhibitor Solutions Team with any questions regarding <u>Jake</u> via email at services@javitscenter.com or call us Monday – Friday 9am-5pm, Eastern Time at 877.452.8487.

Thank you, The Javits Center



is an online portal which allows you to place your utility orders for an event at the Javits Center. **To get started click here:** Jake or Tutorial



is the place to go for all of your catering requirements and with timely delivery. **To get started click here**: <u>MARKET EXPRESS.</u> <u>VIEW MENU</u>

# **PRODUCT SHOWCASE**



TECHNOLOGY

### **GET CONNECTED!**

Whether Ethernet or WiFi our experienced IT Team is here for you.

Why wait?

Order your Technology Service NOW.



ELECTRICAL

### Don't get stuck in the Dark!

Do you have specific or intensive? Electrical installation requirements?

Get your **Order, Booth Diagram** and Labor Call in early.

Plan ahead and SAVE.

# **SERVICES**

Need assistance choosing the best service options?

# We're here to help - Click below.











ELECTRICAL

TECHNOLOGY

PLUMBING

CLEANING

CATERING

CI

# **USEFUL TOOLS**

Need assistance navigating Jake? Click here

- Solution Strate Click here
- Savits Internet Options. Click here
- Source of the second se

# **MOBILITY VEHICLE RENTAL**

We are pleased to announce the Mobility Vehicle program. Interested in knowing more? <u>Click here</u>

# PARTNERS

Also available for your service requirements:



THE WESTMINSTER KENNEL CLUB

### **Certificate of Insurance (COI) request**

The Westminster Kennel Club, we require that you provide us with evidence of insurance with the minimum requirements outlined below:

### **Commercial General Liability (Occurrence Form)**

| • | General Aggregate (other than Prod/Comp Ops Liability) | \$2,000,000 |
|---|--|-------------|
| • | Products/Completed Operations Aggregate                | \$2,000,000 |
| • | Personal & Advertising Injury Liability                | \$1,000,000 |
| • | Each Occurrence  | \$1,000,000 |

The Westminster Kennel Club and its directors and officers, employees and volunteers named as Additional Insured using the following form or its equivalent (CG2010 12/19 and CG2037 12/19) Insurance must be primary and non- contributory along with a waiver of subrogation in favor of The Westminster Kennel Club.

| Workers' Compensation and Employer's Liability                  |                                |
|---|--------------------------------|
| Workers' Compensation   | State Statutory Limits         |
| Employer's Liability  |                                |
| Bodily Injury by Accident                                       | \$1,000,000 each accident      |
| Bodily Injury by Disease  | \$1,000,000 policy limit       |
| Bodily Injury by Disease  | \$1,000,000 each employee      |
| a Waiver of Subregation in favor of The Westminster Kennel Club | and its directors and officers |

Include a Waiver of Subrogation in favor of The Westminster Kennel Club and its directors and officers, employees, and volunteers.

| <u>Automobile Liability</u><br><u>Umbrella Liability</u> | \$1,000,000 each accident |
|--|---------------------------|
| <ul> <li>Each Occurrence and Aggregate</li> </ul>        | \$1,000,000               |

### **Certificate Holder Address**

 The Westminster Kennel Club 111 Broadway, Ste 805 New York, NY 10006

The above coverage must be placed with an insurance company with an A.M. Best rating of A-: VII or better. Please email your certificate to the address below at your earliest convenience, but no later than January 3, 2025, to: <u>wkc-info@westminsterkennelclub.org</u>

If you have any questions, please contact Linda Duane at linda@westminsterkennelclub.org Sincerely,

The Westminster Kennel Club